

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                |
|--------|-----------------------------------|----------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | P.S.M WORLD SCHOOL                                                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2730855                                                                                |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 85516                                                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | F1/147,KH.NO.-615,AMAN VIHAR, KIRARI, SULEMAN NAGAR, NORTH WEST DELHI , DELHI - 110086 |
| 5      | PRINCIPAL NAME                    | USHA SEHRAWAT                                                                          |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc (Maths), M.Ed                                                                     |
| 7      | SCHOOL EMAIL ID                   | psmworld12@gmail.com                                                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9999424342                                                                             |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                      |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://psmworldschool.com/certificate/affiliation.pdf">http://psmworldschool.com/certificate/affiliation.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://psmworldschool.com/certificate/society-certificate.pdf">http://psmworldschool.com/certificate/society-certificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://psmworldschool.com/certificate/ec-certificate.pdf">http://psmworldschool.com/certificate/ec-certificate.pdf</a>           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://psmworldschool.com/certificate/reco-certificate.pdf">http://psmworldschool.com/certificate/reco-certificate.pdf</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://psmworldschool.com/certificate/buiding-certificate.pdf">http://psmworldschool.com/certificate/buiding-certificate.pdf</a> |

|   |                                                                                                             |                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://psmworldschool.com/certificate/fire-certificate.pdf">http://psmworldschool.com/certificate/fire-certificate.pdf</a>     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://psmworldschool.com/certificate/self-certification.pdf">http://psmworldschool.com/certificate/self-certification.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://psmworldschool.com/certificate/water-certificate.pdf">http://psmworldschool.com/certificate/water-certificate.pdf</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                              |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://psmworldschool.com/fee-norms.php">http://psmworldschool.com/fee-norms.php</a>                                     |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="http://psmworldschool.com/certificate/annual-calender.pdf">http://psmworldschool.com/certificate/annual-calender.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://psmworldschool.com/certificate/committee.pdf">http://psmworldschool.com/certificate/committee.pdf</a>             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://psmworldschool.com/certificate/pta.pdf">http://psmworldschool.com/certificate/pta.pdf</a>                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://psmworldschool.com/certificate/result.pdf">http://psmworldschool.com/certificate/result.pdf</a>                   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS       |
|--------|-----------------------|---------------|
| 1      | PRINCIPAL             | USHA SEHRAWAT |
| 2      | TOTAL NO. OF TEACHERS | 32            |

|   |                                            |     |
|---|--------------------------------------------|-----|
|   | PGT                                        | 0   |
|   | TGT                                        | 15  |
|   | PRT                                        | 13  |
| 3 | TEACHERS SECTION RATIO                     | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2   |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|----------|
| 1      | 2026 | 28                         | 28                     | 100             | ALL PASS |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 2677                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 48 & 500                                                                                              |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 59                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 8                                                                                                     |
| 6      | NO. OF BOYS TOILETS                                                                         | 8                                                                                                     |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=Yhe2cSuw65c">https://www.youtube.com/watch?v=Yhe2cSuw65c</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME            | DESIGNATION      | QUALIFICATION    |
|--------|-------------------------|------------------|------------------|
| 1      | USHA SEHRAWAT           | PRINCIPAL        | MSC.             |
| 2      | SIMRAN                  | PRT              | B.A.             |
| 3      | POOJA                   | PRT              | B.A.             |
| 4      | AMIT DESWAL             | PET              | B.SC.IN PHY. Edu |
| 5      | SEEMA DOGRA             | PRT              | SR. SECONDARY    |
| 6      | MIRESH                  | TGT              | M.A.             |
| 7      | INDER KALA              | TGT              | M.COM            |
| 8      | SANA                    | OTHER            | GRADUATION       |
| 9      | JYOTSNA                 | PRT              | SENIOR SECONDARY |
| 10     | RUCHI YADAV             | PRT              | SENIOR SECONDARY |
| 11     | GEETA SHARMA            | WELLNESS TEACHER | M.A              |
| 12     | SHRAVAN KUMAR PRAJAPATI | TGT              | B.SC             |
| 13     | SAPNA                   | PRT              | BA               |
| 14     | AAYSHA                  | OTHER            | BA               |
| 15     | SWATI                   | TGT              | GRADUATION       |
| 16     | MANJU YADAV             | TGT              | GRADUATION       |
| 17     | RESHMA                  | TGT              | BA               |
| 18     | YAMINI VATS             | TGT              | B.COM            |
| 19     | SIMRAN                  | PRT              | SENIOR SECONDARY |
| 20     | PRIYANKA KUMARI         | PRT              | B.A              |
| 21     | AAKANSHA                | PRT              | B.A              |
| 22     | KONIKA                  | PRT              | SENIOR SECONDARY |
| 23     | VIMLA                   | PRT              | SENIOR SECONDARY |
| 24     | RENUKA                  | OTHER            | GRADUATION       |
| 25     | NEERAJ KUMAR            | PET              | GRADUATION       |

|    |               |                  |            |
|----|---------------|------------------|------------|
| 26 | KIRAN         | OTHER            | M.LIB      |
| 27 | PRATIMA PAL   | TGT              | GRADUATION |
| 28 | MEGHA         | CAREER COUNSELOR | M.A        |
| 29 | NITIKA SHARMA | TGT              | MCA        |
| 30 | SAROJ         | TGT              | GRADUATION |
| 31 | SAHIL         | WELLNESS TEACHER | MASTERS    |
| 32 | MONU          | SPECIAL EDUCATOR | GRADUATION |